MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, March 8, 2021 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 852 4175 4946. The password is 176941. You may also join the Zoom Meeting at https://us02web.zoom.us/j/85241754946?pwd=amRHMEFRV3ZMTzFTQ2hPZkhqUVVmZz09.

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a ZOOM - HYBRID meeting. People may attend in person at Town Hall or by Zoom. All appropriate mask and social distancing rules will be in place for in person attendees.

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS (Approximate times)
- 5:30 p.m. Public Hearing for The Acceptance for Expenditure of Unanticipated Funds over \$10K NH (RSA (31:95)b))
 - COVID 19 Vaccination Aid Grant for the Ambulance and Fire Department amount TBD
 - Donation of PPE Supplies from Ocean State Job Lots to the Police and Fire Departments -\$10,449.08
- 5:35 p.m. Flags Jay Duffy (verbal)
- 5:40 p.m. Request to Appoint Sarah Brown to the Heritage Commission as a Full Member Term Expires 2024
- 5:45 p.m. Request to Appoint Sara Weyant-Bunn to the Heritage Commission as an Alternate Member - Term Expires 2024
- 5:50 p.m. Request to Appoint Katherine Kokko to the Heritage Commission as an Alternate Member -Term Expires 2024
- 5:55 p.m. Amigos Outdoor Seating Mike Heeney, Owner (tabled from February 22, 2021)
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS
 - a) **CONSENT CALENDAR**
 - 1. Approval to change Andrew Seale, Conservation Members term expiring in 2024 to 2022.
 - 2. Approval to re-appoint Tracy Quirk-Berube and Chris Costantino as Alternate Members to the Wadleigh Board of Trustees Terms expiring 2022
 - 3. Approval to re-appoint Tom Schmidt and Wade Scott Campbell as Full Members of the Granite Town Media Advisory Committee Terms expiring 2024.
 - b) OTHER DECISIONS

1.

- 5. TOWN STATUS REPORT
 - 1. Town Hall Re-opening
- 6. DISCUSSIONS
 - 1. N/A
- 7. PUBLIC COMMENTS
- 8. SELECTMEN'S REPORTS/DISCUSSIONS
 - a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES
 - b) OTHER ITEMS (that are not on the agenda)
- 9. APPROVAL OF FINAL MINUTES February 22, 2021
- 10. INFORMATION ITEMS REQUIRING NO DECISIONS
- 11. NOTICES -
 - Town Voting Tuesday, March 9th at the Milford High School, 100 West Street 6:00 am until 8:00 pm.
 - The next Board of Selectmen's meeting will be held on Monday, March 22, 2021 at 5:30. This will be a ZOOM <u>HYBRID ZOOM</u> meeting, information to access zoom will be posted on the Town's website on or before March 19, 2021.

MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, March 8, 2021 – Selectmen's Meeting Room- 5:30 p.m. 2nd Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public can participate remotely, call in on your phone at 1-646-558-8656 and enter the meeting ID# 852 4175 4946. The password is 176941. You may also join the Zoom Meeting at https://us02web.zoom.us/j/85241754946?pwd=amRHMEFRV3ZMTzFTQ2hPZkhqUVVmZz09.

Please log in five minutes before the meeting's scheduled start time in case there are any technical difficulties. This meeting will be a ZOOM - HYBRID meeting. People may attend in person at Town Hall or by Zoom. All appropriate mask and social distancing rules will be in place for in person attendees.

- 12. NON-PUBLIC SESSION In accordance with (RSA 91-A:3, II(c)) Reputation and approval of nonpublic minutes (RSA 91-A:3, II(b)) Personnel February 22, 2021.
- 13. -ADJOURNMENT
- Conservation Commission (2nd Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- <u>Economic Development Advisory Committee</u> (Varied) Selectman Dargie
- Granite Town Media (Formerly PEG Access) Advisory Committee (3rd Thursday, 6:00 p.m., Town Hall, BOS Room) - Selectman Labonte
- Heritage Commission (2nd Wednesday, 7:00 p.m., Library) Administrator Shannon
- <u>Joint Loss Management Committee</u> (quarterly, 2nd Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) Selectman Labonte
- <u>Library Trustees</u> (3rd Tuesday, 6:30 p.m., Library) Selectman Dudziak
- NHMA (Varied) Town Administrator John Shannon & Selectman Dargie (Alternate)
- MACC Base Meeting time and dates TBD at each meeting Captain Frye & Tina Philbrick (Alternate)
- <u>Planning Board</u> (1st & 4th Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Dudziak & Selectman Freel (Alternate)
- Recreation Commission (2nd Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- Recycling/Solid Waste Committee (3rd. Tuesday, 6:30 p.m. Selectman Daniels
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room, 19
 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1st & 3rd Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- Manifest Sign Off (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Labonte & Selectmen Dargie (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Freel & Selectman Dudziak (Alternate)